

AHS MUSIC DEPARTMENT SPRING TRIP COMMITMENT FORM
Student & Parent Contract for Spring Trip 2010

The Arundel High School Music Department is planning an extracurricular Music Field Trip to attend the 2010 Heritage Festival in Boston, Massachusetts from April 22-25, 2010. This is a nationally adjudicated music event with competitions being held on Friday, April 23 and Saturday, April 24 and the parade and awards banquet on Saturday, April 24.

As in the past, the group will travel via motor coaches. Lodging for the Arundel group has been secured through the Heritage Festival coordinators. Student lodging is based on 4 per room and chaperones are placed 2 per room.

Academic and financial eligibility requirements must be met in order to participate in this event.

The cost of the trip will be \$440 for students and chaperones

Payment Due Dates:

- 1st – Friday, January 15th (\$50 of initial payment is non-refundable deposit) \$150
- 2nd – Friday, February 12th \$145
- 3rd and FINAL PAYMENT is due on Friday, March 12th \$145

It is vital that these deadlines be met so we can meet our payment deadlines.

Please use the AIMA drop box located in the band room OR mail your check/money order to:

AIMA
P.O. Box 436
Gambrills, Maryland 21054

Please note that AIMA is supporting the Music Department with collecting funds and making scheduled payments for this trip. AIMA does not budget for this trip and cannot loan money to participants.

Because of the contractual obligations being arranged, those that fail to withdraw before **March 12, 2010**, will be held liable for the full cost of the trip. Failure to meet this agreement will result in an obligation to be filed with the AHS business office and/or AIMA seeking restitution. An obligation will prevent your student from receiving their report card and/or diploma.

Parents who have been active members supporting the Arundel Music program will be given priority when selecting chaperones for the trip. As a chaperone your responsibility is to assist the Trip Coordinator and Music Staff with the supervision of all students on this field trip. Chaperones will be assigned specific duties that you will be responsible for. ALL chaperones MUST complete a background check and be approved by A. A. Co. Public Schools.

For additional trip information, please feel free to contact the trip coordinator: Michelle Bogovich at (301) 912-3040 or greggbog@comcast.net.

PLEASE RETAIN THIS PAGE FOR YOUR RECORDS

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PLEASE RETURN THESE FORMS NO LATER THAN JANUARY 15, 2010

By signing this contract, I promise to provide full payment (participation fees and trip fees) for my student (print) _____ to participate in the Arundel High School Music Department field trip to the 2010 Heritage Festival to Boston, Massachusetts. I understand that the Trip Fee for my student is \$440. A \$150 deposit (of which, \$50 will be non-refundable) is due with this form and will be deducted from the cost of the trip fee.

PLEASE check off the following groups that your student is participating in for the 2009-2010 school year:

Marching Band Color Guard Concert Band Jazz Band
 String Orchestra Full Orchestra Percussion Chorus

Grade: _____

I would like to serve as a chaperone during this trip **YES** **NO** (circle one)

Name(s): _____

Please note - Attending spring trip is based on your volunteer time. Please list the activities for which you have volunteered since May 2009 to support the Arundel High Music Program:

1. _____
2. _____
3. _____
4. _____

If you have not volunteered for any AIMA functions you will be placed on a waiting list.

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CONTACT INFORMATION
(Please print information legibly)

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Please fill out each section completely as this how we compile our emergency contact information.

Student Name _____

Parent(s)/Guardian(s) _____

Home Address _____

Home Phone _____

Student Cell Phone _____

Mother Work Phone _____

Mother Cell Phone _____

Father Work Phone _____

Father Cell Phone _____

Email Address(es):

Mother _____

Father _____

Student _____

Other contact information: List relationship to student if adding another person

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HEALTH INFORMATION & TREATMENT AUTHORIZATION

Please fill out each section completely.

Student Name _____

Medications: Anne Arundel County Medical Form is required. One form for each medication is required.

Prescription and over-the-counter medications on this trip are handled the same as if the student was in school. Each prescription must be in a pharmacy bottle clearly labeled with the student's name and dosing information. Each over-the-counter medication must be in a NEW, UNOPENED container with the student's name clearly written on it and dosing instructions.

PLEASE NOTE: We *cannot* and *will not* give medication to your student – even for a headache – unless we have an authorization form completed and medication for the student. This is an Anne Arundel County school policy which we are bound by.

ALL the medication for the student must be placed in a clear plastic bag and turned in to the Health Room NO LATER THAN April 7, 2010 with all completed Medication Forms. For those students with controlled substances that have a strict 30-day limit, please submit the FORM to the Health Room A.S.A.P. and turn in the Medication no later than April 14, 2010. Again, if early drop off is needed, it can be arranged with prior notification.

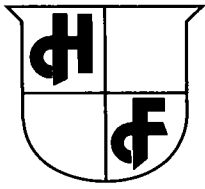
Medications taken regularly – Include **ALL** supplements, vitamins, herbal, homeopathic and prescription medications, what **condition** the medication treats as well as the **DOSING INFORMATION** for the medication. Please print clearly or attach a printed sheet with the information requested.

ALLERGIES: Foods, Medications, Insects, Seasonal, Etc. – LIST THEM ALL

By signing below, I authorize medical treatment for my student named above should the need arise. I assume all financial responsibility for treatment and have provided all medical information to the best of my knowledge to assist in the medical treatment of my student.

Parent Signature: _____

Date: _____



ARUNDEL SENIOR HIGH SCHOOL

DIRECTOR, PHILLIP BUTTS

EVENT CITY: BOSTON

TOUR DATES: THURSDAY, APRIL 22 TO SUNDAY, APRIL 25, 2010

Dear Director, Parents & Guardians, Adult Travelers & Students,

Heritage Festivals would like to welcome you to one of the finest experiences available in student performing arts! We work hard to ensure every festival experience is educational, memorable and safe.

Because safety and security are our top priorities, it is important that we maintain complete and up-to-date records of every traveler. Therefore, we now require all student, director and adult participants to complete a straightforward and easy online registration form.

This process ensures that each participant is aware of our Terms & Conditions and Behavior Code. It also guarantees coverage under Heritage Festivals' included insurance policy and that we have access to emergency contact information for each of our guests.

Students can also access our Discovery for Credit website, which offers them the opportunity to earn high school academic credit through online course work and travel experience.

Here is how the registration process works:

1. Log on to our website www.heritagefestivals.org
2. Click on the "Register Online" button
3. Enter your group trip ID:48846
4. Enter all requested information
5. Read the Terms & Conditions
6. Submit your completed form

You will receive a confirmation e-mail, verifying completion of your registration. You will also receive a personal trip I.D. number which will allow future access to our trip related online system.

We thank you for choosing Heritage Festivals and allowing us to be a part of your educational music experience this year.

HERITAGE FESTIVALS